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thought. It should not for a moment lead us to minimize our obligations to one of the greatest, if not the greatest, of modern philosophers.

I have now done. The authority of Dr. Stirling's name has induced me to examine with some care the view of Kant which he has opposed to mine. Whether I have been successful in showing the inadequacy of his interpretation, and the adequacy of my own, I leave to competent students of Kant to judge. A prolonged personal controversy, especially one turning upon such a question, would seem to me a worse than useless waste of time. And therefore, so far as I am concerned, the discussion must now terminate.

NOTES AND DISCUSSIONS.

HEGEL'S HISTORY OF PHILOSOPHY, AND KANT'S CRITIQUES OF JUDGMENT AND PRACTICAL REASON.

Mr. Edwin D. Mead writes from Leipzig, under date of May 1, 1879, that he has nearly ready for the press the translation of the third volume of Hegel's History of Philosophy, containing the entire portion which treats of Modern Philosophy. Our readers have seen a portion of his work in the translation of Hegel's treatment of Jacob Boehme (published in our April and July numbers, 1879). Notwithstanding the many and valuable writings on the History of Philosophy (Erdmann, Kuno Fischer, Ueberweg, Zeller, Schwegler, and others), the work of Hegel remains indispensable, by reason of his profound insight into the general spirit of the philosophizing of any given epoch, and his precise and accurate characterization of the principles involved. No doubt there were mistakes in regard to details, which later writers have been able to correct, in a measure, but there is no one since Aristotle who has shown such wealth of ideas, united with such power of discrimination, as to assign to each thinker his best thoughts without robbing the later systems of their dues, in explaining the earlier ones.

Mr. Mead, we are persuaded, will render a signal service to philosophy by his translation.

Mr. Mead (under the same date) writes, further: —

"I am sure that it will be of interest to you to know that a fine German scholar and an exact thinker is undertaking a translation of Kant's *Kritik der Urtheilskraft*.

He will proceed with the work slowly, and it will be a year or more before its completion,—but when it is completed, it is sure to be most satisfying. I hope, myself, to translate the portions of the *Kritik der Praktischen Vernunft*, which Mr. Abbott's book does not give, or to make an entirely new translation,—and English readers will then have all the material necessary for an understanding of Kant's system.”—[ED.]

THE CONCORD SUMMER SCHOOL OF PHILOSOPHY.

The experiment of a School of Philosophy at Concord was so successful, it seems, that another session will be held the coming summer. We hope to find room in our next issue to present some of the discussions that engaged the attention of the school last July. We have received the following circular, announcing the second session:—

THE CONCORD SUMMER SCHOOL OF PHILOSOPHY AND LITERATURE, 1879-80.

Early in the year 1879 a faculty of philosophy was organized informally at Concord, Massachusetts, with members residing, some in that town, some in the vicinity of Boston, and others at the West. In course of the spring, the dean of this faculty, Mr. A. Bronson Alcott, and the secretary, Mr. F. B. Sanborn, both of Concord, issued the following circular:—

“A summer school for instruction, by conference and conversation, in literature and the higher philosophy will open at the Orchard House of Mr. Alcott, in Concord, Massachusetts, on Tuesday, July 15, 1879, and continue for five weeks. The classes will be conducted by five professors, who will each give ten lectures or conversations, between the hours of 9 and 11 A. M., and 3 and 5 P. M.; each day of the week, except Sunday, being devoted to two sessions, and no more. Five days in the week will be occupied by the regular professors, and the sixth by special lecturers on related subjects.

The regular professors will be—

A. Bronson Alcott, of Concord, on *Christian Theism*.

William T. Harris, of St. Louis, on *Speculative Philosophy*.

H. K. Jones, of Jacksonville, Illinois, on *Platonic Philosophy*.

David A. Wasson, of Medford, on *Political Philosophy*.

Mrs. Ednah D. Cheney, of Boston, on *The History and Moral of Art*.

The special lecturers will be—

F. B. Sanborn, of Concord, on *Philanthropy and Social Science*.

T. W. Higginson, of Cambridge, on *Modern Literature*.

Thomas Davidson, of Boston, on *Greek Life and Literature*.

George H. Howison, of Boston, on *Philosophy from Leibnitz to Hegel*; and others.

The terms will be \$3 for each of the courses of ten sessions; but each student will be required to pay at least \$10 for the term, which will permit him to attend three of the regular courses and all the special lectures. The fees for all the courses, regular and special, will be \$15, or \$3 a week. Board may be obtained in the village at from \$6 to \$12 a week,—so that students may estimate their necessary expenses for the whole term at \$50. A few single tickets, at fifty cents each, will be issued for the convenience of occasional visitors.